मिश्रण mi*s*r-a*n*a, n. mixing, mixture.  
मिश्रधान्य mi*s*ra-dhânya, n. mixed grain; **-bhâva,** m.N.  
मिश्रय mi*s*ra-ya, den. P. mix, mingle, combine, with (in.); add: pp. **mi*s*rita,** mixed, blended, with (-°); promiscuous (*taste*). **vi,** mix up: pp. intermingled *or* combined with (in. *or* -°).  
मिश्रीकृ mi*s*rî-k*ri*, mix with (in.); **-bhû**, be mixed *or* intertwined *with* (in.); mix with *sexually* (in.); meet (*glances*); **-bhâva**, m. mingling (int.): **-karman**, n. action *or* process of becoming mixed.

मिश्ल mi*s-*la, a. = mi*s*ra (-° *with* ấ, ní, sám).

मिष् MISH, VI. P. **mishá**, open the eyes, wink, blink: *only* pr. pt. **mishat**, gnly. *in* g. abs. *with a noun* = before the eyes *or* in presence of. **ud**, open the eyes; open (*eyes, buds*); shine forth, glitter; bloom, appear, arise: pp. **unmishita**, opened, expanded; smiling (*face*). **pra‿ud**, arise. **prati‿ud**, shine forth, arise. **sam-ud**, arise out of (ab.); shine forth. **ni**, close the eye; close (int., *of the eye*).

मिष mish-a, n. fraud, deception, delusive appearance, disguise; pretext: gnly.in.*,* ab.*, or* -tas (-° *with the cause of the deception or what is pretended*).  
मिष्ट mish-*t*a [pp. = m*ri*sh*t*a], a. savoury, dainty; pleasant (*smell*); sweet *(speech);* n. savoury dish, dainty: **-kart*ri****,* m. preparer of dainty dishes, skilful cook; **-tâ,** f. sweetness; **-pâ*k*aka,** a. cooking savoury dishes; **-vâkya,** a. speaking sweetly; **-‿anna,** n. sweet food.  
मिह् MIH, I. P. (Â. metr.) **méha**, make water, upon (ac., lc.), towards (ac.); emit semen: pp. **mî*dh*a**. **abhi**, make water upon. **ava**, make water, upon *or* towards (ac.). **pari**, pp. made water around.

मिह् míh, f. mist, vapour (sts. pl.; RV.).

मिहिका mih-ikâ, f. snow.  
मिहिर mihira, m. sun: **-kula,** m.N. *of a prince;* **-datta,** m.N.; **-pura,** m.N. *of a* town; **-‿âpad,** f. eclipse of the sun; **-‿î*s*vara,** m.N. *of a temple*.  
मिहिलारोप्य mihilâropya, N. *of a town* (v. l. mahilâ-).  
मी MÎ, IX. P. **minấti** (V., *common*), V. P. **minóti** (RV., C.), IV. Â. **mî́yate** (RV., *rare*), **mimî** (RV.), diminish, destroy; lose (*the way*), stray; transgress, violate; change; Â., ps. be diminished, disappear, be lost. **â**, (RV.) hinder, frustrate; waste away, diminish; Â. withdraw, disappear; exchange (*colour*). **ud**(**-mimî**), disappear (RV.). **pra**, frustrate, destroy (**-mi*n*oti**, C.); change; miss (*way, time*), forget, neglect, transgress (RV.); cause to disappear, surpass; Â. be destroyed, perish, die; ps. **-mîyate** (C.), id.: pp. **-mîta**, deceased, dead; cs. (C.) **-mâpaya**, P. destroy, kill; cause to be killed.

मी mî *occurs in some forms of* √mâ, bleat.  
मीढ mî*dh*a, pp. √mih: **â,** f.N.*;* n. **mî*dh*á, mî*lh*á,** reward; contest; **mî*dh*a,** excrement.  
मीढुष्मत् mî*dh*úsh-mat, a. = mî*dh*vás.

मीढ्वस् mî*dh-*vás, pf. pt. (*weak base* **mî*lh*úsh**) bountiful.  
मीन mîna, m. fish; *Pisces (sign of the zodiac*): **-ketu,** m. (fish-bannered), god of love; **-dhva*g*a,** m.id.; **-râ*g*a,** m. king of the fish; **-lâ*ñkh*ana,** n. god of love.

मीमांसक mî-mâ*m-*sa-ka, m. investigator, examiner (-°); follower of the Mîmâ*m*sâ philosophy.  
मीमांसा mî-mâ*m-*sấ, f. [des. fr. √man] deep reflexion, inquiry, examination, discussion; opinion; discussion of a sacred text; *designation of a philosophical system, which is divided into two distinct branches: the former, called* Pûrva- *or* Karma-mîmâ*m*sâ, *and founded by* G*aimini, is chiefly concerned with the correct interpretation of Vedic ritual; the latter, called* Uttara-, Brahma-, *or S*ârîraka-mîmâ*m*sâ, *but best known under the name of* Vedânta, *and founded by Bâdarâya*n*a, is a pantheistic system discussing chiefly the nature of Brahman or the universal soul*.  
मीमांस्य mîmâ*m*s-ya, fp. to be investigated *or* called in question.  
मील् MÎL, I. P. **mîla** (Br., C.), close the eyes; close (int., *of the eyes*); be collected: pp. **mîlita**, having closed the eyes, drowsy; disappeared, vanished; fallen in with (in.); taken together; cs. **mîlaya**, close (*eyes*, *blossoms*): pp. **mîlita**, closed (*eyes*). **anu**, cs. close (*the eyes*). **abhi**, Â. avert the eye. **â**, cs. close (*the eyes*); take complete possession of (*the heart*). **vi‿â**, cs. close (*the eyes*). **ud**, open the eyes; open (*the eyes*); become manifest, show itself, appear; cs. open (*eyes*), cause to expand (*flowers*); call forth, display, show: pp. **unmîlita**, opened (*eye*), expanded (*flower*); displayed. **pra‿ud**, open the eyes; bloom, expand (*flower*); become manifest, show itself; cs. open (*the eyes*); display, manifest. **sam-ud**, become manifest, show itself; cs. open (*the eyes*); display, manifest. **ni**, close the eyes; close (int., *of flowers*); disappear: pp. having closed the eyes; closed; vanished; cs. close (*eyes, blossoms*); close the eye; cause *any one* (ac.) to close the eyes. **vi-ni**, pp. closed (*eye*). **sa*m*-ni**, close the eye. **pra**, close the eyes: pp. having the eyes closed. **sam**, close the eyes (V.); close (int., *of flowers*); cs. close (*the eyes*); shut the eyes; cause to close the eyes, darken, destroy.

मीलन mîl-ana, n. closing of the eyes, winking; closing (int.*, of eyes or flowers*); implicit simile; **-ita,** pp. closed, etc.*;* n. implicit simile (e.g. *young women wearing linen garments and jasmine wreaths* etc. *are invisible in the moonlight = they are shining white like the moonlight*).  
मीव् MÎV, I. P. **-mî́va**, (V.) move: *only* pp. **mûta** (-°). **â**, push open (*door*); open: *only* pp. **ấ-mîvitá**, *and* pr. pt. **â-mî́vat**. **ni**, press down (*only* pr. pt.). **pra**, push forward. **prati**, push back; close.

मुकुट muku*t*a, m. n. diadem, tiara, crest.  
मुकुन्द mukunda, m. ep. *of* Vish*n*u; *kind of treasure*.  
मुकुर mukura, m. mirror; bud.  
मुकुल mukula, n. bud (*also* fig. *of the teeth);* m.N.*;* a. closed (*eye*).  
मुकुलय mukula-ya, den. P. close *(the eyes):* pp. **mukulita,** having buds, blossoming; shut like buds (*eyes, hands, flowers*); closed.  
मुकुलाय mukulâ-ya, den. Â. shut like a bud, resemble a closed bud.  
मुकुलिन् mukul-in, a. having buds, blossoming.  
मुकुलीकृ mukulî-k*ri*, close like a bud, draw inwards (*fingers*); **-bhâva**, n. state of being closed (*of blossoms*).

मुक्त muk-ta, pp. (√mu*k*) set free, released, from (in.*,* ab.); loosened, detached, fallen *or* dropped down (*fruit*); relaxed, languid (*limbs*); loose (*reins*); quitted, left free (*road*), left bare (*bank*); just left *by the sun (cardinal point)*; abandoned, given up; laid *or* cast aside (*clothes*); deposited (*flowers*); gone, vanished (esp.°-*,* a.); shed (*tears*); uttered (*sound*); sent forth, emitted; thrown down, cast, discharged, hurled; applied (*kick*); having cast *oneself* down; delivered from sin *or* the bonds of existence, emancipated; destitute of (in. *or* -°)*;* m.N. *of a cook*.  
मुक्तक mukta-ka, a. detached, independent; n. independent *s*loka (*the meaning of which is complete in itself*); simple prose (*without compound words*); **-ka*nth*a,** a. *or* **-m,** ad. *with* **krand** *or* **rud,** shout *or* cry (with relaxed throat =) at the top of *one's* voice; **-kara,** a. open-handed, liberal; **-ke*s*a,** a. (**â, î**) having loose *or* dishevelled hair; **-tâ,** f., **-tva,** n. deliverance from the bonds of existence, final emancipation; **-nidra,** a. awakened; **-bandhana,** a. released from bonds; **-buddhi,** a. having *one's* soul emancipated; **-vasana,** m. (having cast aside raiment), Jain monk (= dig-ambara); **-*s*âpa,** a. having a curse laid aside, released from a curse; **-*s*ikha,** a. having the top-knot loosened, having the hair hanging down; **-*s*ai*s*ava,** a. (having left childhood behind), grown up; **-sa*ms*aya,** a. free from doubt, undoubted; **-sûryâ,** a.f. *with* di*s*, quarter just quitted by the sun; **-svâmin,** m.N. *of a temple;* **-hasta,** a. openhanded, bountiful, liberal.  
मुक्ता muk-tâ, f. [pp. √mu*k*, secreted *by the oyster*], pearl: **-ka*n*a,** m.N.; **-kalâpa,** m. pearl necklace: **î-k*ri***, turn into a pearl necklace; **-‿âkâra,** a. looking like a pearl: **-tâ,** f. pearl-like appearance; **-ke*s*ava,** m.N. *of a statue of K*ri*sh*n*a;* **-gu*n*a,** m. string *or* necklace of pearls; excellence of a pearl, pearl of pure water; **-*g*âla,** n. pearl necklace: **-maya,** a. (**î**) consisting of pearls; **-‿âtman,** a. whose soul is delivered, emancipated; **-dâman,** n. string of pearls; **a‿âpad,** a. rescued from misfortune; **-‿âpî*d*a,** m.N. *of a prince and of a poet;* **-pura,** m.N. *of a mythical* town *in the Himâlaya*.  
मुक्ताफल muktâ-phala, n. pearl: **-ketu,** m.N.*;* ***-g*âla,** n. pearl necklace; **-tâ,** f. state of a pearl; **-dhva*g*a,** m.N. *of a prince;* **-maya,** a. consisting of pearls; **-latâ**, f. string of pearls.  
मुक्तामणि muktâ-ma*n*i, m. pearl: **-sara,** m. string of pearls; **-maya,** a. (**î**) consisting of pearls.  
मुक्तामुक्त mukta‿amukta, pp. cast and not cast (*said of a missile which can be used as a hand-weapon*); **-‿ambara,** m. Jain monk (= dig-ambara).  
मुक्तारत्न muktâ-ratna, n. pearl; **-ra*s*mi-maya,** a. radiant with pearls; **-latâ,** f.N.; **-‿âvali** (*or* **î**), f. string of pearls; N.*;* ***-s*ukti,** f. pearl oyster.  
मुक्तासन mukta‿âsana, n. sitting posture of the emancipated; a. having risen *or* rising from *one's* seat.  
मुक्तासेन muktâ-sena, m. N. *of a prince of the fairies*; **-sthûla,** a. large as pearls (*tears*); **-hâra,** m. string of pearls, pearl necklace: **-latâ,** f. pearl necklace; **a‿âhâra,** a. taking no food.